

Lewistown, PA

May 17, 2018

The Board of Mifflin County Commissioners met for their Regular Meeting on Thursday, May 17, 2018 at 9:00 a.m. In attendance were Commissioners Kevin Kodish, Stephen Dunkle and Robert Postal, Jr.; Solicitor Stephen Snook, BMZ Law; Chief Clerk Cathy Romig and Fiscal Affairs Assistant Angela Shuey.

Joe Cannon of The Sentinel/County Observer was the only representative present from the news media.

Guests present: Treasurer Deb Civitts; County Auditor Helen Kirk; Planning Director Bill Gomes; Community Development Administrator/Assistant Director James Lettiere; Public Safety Director Phil Lucas; Clare Flynn; Pam Sechrist; Darvin Yoder; Nina Angney; Hillary Benny; Mark Glick; Frank Bonson; Marlyn Anna; Patricia Anna; Sara Cuffe; John Cuffe; Ellen Sheetz; Stephanie Lawson; Aleta Kammerer; Carol Knepp; Louis Knepp; Rhonda Moore; Sheri Shoemaker; Christa Hopple; Sam Markley; Tom Sprout; Bob Barlett; Mark Wolfgang; Katy Love; Kyle Orndorf; Jeff Hackenberg; Skylar Peters; Emily Lhamon; Michael Martin; Amy Spickler; Jennifer Mitchell and Justin Jacobs, MCTV

The meeting was called to order at 9:00 a.m. by Chairman Kodish.

I. Invocation: *The Invocation was given by Commissioner Dunkle.*

II. Pledge of Allegiance: *The Pledge of Allegiance was said by all present.*

III. Approval of Minutes:

Motion was made by Commissioner Dunkle to accept the minutes of the Regular Meeting of May 3, 2018. Commissioner Postal seconded the motion. The motion was unanimously approved.

IV. Approval of Bills:

1. *General Fund, Accounts Payable:*

Cks. #118961 to 119121 and EFTs # 24035-24112 in the amount of \$700,315.43

2. *Payroll Account:*

Cks. #78259 to 78280 and Direct Deposit Advices #19089 to 19329 in the amount of \$345,076.87

3. *CDBG Account:*

Cks. #1392 in the amount of \$30,394.05

4. *CDBG Home Account:*

Cks. #417 in the amount of \$6,329.88

5. *Act 137 Account:*

Cks. #3006-3008 in the amount of \$4,060.62

6. *911 Account:*

Cks. #51525 to 51535 and EFTs #20454 to 20460 in the amount of \$7,485.32

7. *LEPC Account:*

Ck. #1420 in the amount of \$134.91

Motion was made by Commissioner Postal to approve payment of bills as listed above. Commissioner Dunkle seconded the motion. The motion was unanimously approved.

V. Treasurer's Report:

**TREASURER'S REPORT
05/02/2018-05/15/2018**

General Account Starting Balance	\$1,158,042.51
DEBITS	
Deposits Receipts #91574-91831	1,823,004.79
Transfer from 911	82.07
Transfer from Capital Reserve	0.00
Transfer from Payroll	0.00
Voided Check	8,341.06
TOTAL DEBITS	\$1,831,427.92
CREDITS	
Bills Paid CK # 118961-119121, EFT'S # 24035-24112	700,315.43
Transfer to Payroll CKS 78259-78276, 19089-19329	345,076.87
NSF CKS	0.00
Transfer to Capital Reserve	0.00
TOTAL CREDITS	\$1,045,392.30
<u>Ending Balance (Interest @ 01.390% as of 05/15/2018)</u>	<u>\$1,944,078.13</u>
Liquid Fuels	
Invested at JV Bank @ 01.390% as of 05/15/2018	\$235,045.59
Liquid Fuels - Act 89	
Invested at JV Bank @ 01.390% as of 05/15/2018	\$201,884.52
911 Telephone Account	
Invested at JV Bank @ 01.390% as of 05/15/2018	\$2,227,969.66
LEPC	
Invested at JV Bank @ 01.390% as of 05/15/2018	\$27,176.99
Capital Reserve Account	
Invested at JV Bank @ 01.94% as of 05/15/2018	10,403,062.92
CERTIFICATE OF DEPOSIT	
Invested at FNB @ 1.75%	3,000,000.00
Report Subject to Audit	

Motion was made by Commissioner Postal to approve the Treasurer's Report as received, subject to audit. Commissioner Dunkle seconded the motion. The motion was unanimously approved.

VI. Meetings and Events:

Chairman Kodish:

- Department Head Meeting*
- Repository Bid Opening*
- Meeting with 4-H Staff*
- Bridge Program Meeting*
- Operation Fairness Meeting*
- Meeting regarding addressing system - UPI*
- AAA Board*
- Bon Ton Task Force*
- Board of Elections*
- Perkins Vocational Meeting at the Academy*
- Meeting with The Sentinel regarding Opioid Crisis*
- Meeting with Tony Willard regarding insurance*
- Internet Advisory Committee*

Commissioner Dunkle:

- Department Head Meeting*
- Repository Bid Opening*
- Meeting with 4-H Staff*
- Bridge Program Meeting*
- Operation Fairness Meeting*
- Meeting regarding addressing system – UPI*
- Board of Elections*
- County Extension Meeting celebrating 100 years of 4-H in Juniata County*
- Perkins Vocational Meeting at the Academy*
- Meeting with The Sentinel regarding Opioid Crisis*
- Meeting with Tony Willard regarding insurance*
- Internet Advisory Committee*

Commissioner Postal:

- Department Head Meeting*
- Repository Bid Opening*
- Meeting with 4-H Staff*
- Bridge Program Meeting*
- Operation Fairness Meeting*
- Meeting regarding addressing system – UPI*
- Board of Elections*
- Perkins Vocational Meeting at the Academy*
- Meeting with The Sentinel regarding Opioid Crisis*
- Meeting with Tony Willard regarding insurance*
- Meeting with the Academy and South Hills – long term strategic planning*
- Union Township Supervisors*
- SEDA-COG Joint Rail Authority*
- SEDA-COG Natural Gas Executive Committee*
- Mifflin County Youth Park Association*
- Local Emergency Planning Committee*
- Criminal Justice Advisory Board*
- Downtown Lewistown Inc. Executive Committee*
- Internet Advisory Committee*
- CCAP – Community and Economic Development*
- Bon Ton Task Force*

Chairman Kodish acknowledged Justin Jacobs with MCTV. He offered congratulations to Justin who will be graduating from high school this year. He will be attending Liberty University in the fall.

VII. Public Comment:

None to report

VIII. New Business:

A. Proclamation Recognizing the Mifflin County 4-H Volunteers

PROCLAMATION – Recognizing the Mifflin County 4-H Volunteers

WHEREAS, the Mifflin County 4-H Program Development Committee, as a part of Penn State Extension, shares a mission to provide local youth with opportunities to be a member of the 4-H program and youth development endeavors, has been an active and integral part of Mifflin County 4-H since its inception in 1960; and

WHEREAS, the 4-H mission is to assist youth in acquiring knowledge, developing life skills and forming attitudes that will enable them to become self-directing, productive and contributing members of society; and

WHEREAS, the purpose of this Program Development Committee is to identify the needs and interests of youth and 4-H leaders and to ensure a balanced program that is available to all members of the Mifflin County community; and

WHEREAS, the Mifflin County 4-H Program is celebrating the involvement and extensive work the Development Committee has put into this program and our community; and

WHEREAS, the members being celebrated for their work include, Amy Graham, Anna Mackneer, Beth Rearick, Danielle Smoker, Darvin Yoder, Debbie Filson, Deborah Filson, Donnie Moyer, Gayle Moyer, Elsie Shaffer, Frank Bonson, Helen Kirk, Helen Seaholtz, Hillary Benny, James White, Jerry Baumgardner, Joe Porch, Kathy Hostetler, Ken Loht, Kerry Rager, L. Joann Lindsey, Lisa Savitts, Mark Bonson, Mark Glick, Mark Keller, Martha Rager, Megan Keller, Michael Yoder, Nina Angney, Pamela Seachrist, Patti Baumgardner, Raymond Bratton, Rebecca Harrop, Ronald Soccio, Samantha Hart, Sonieta Harrop, Susan Shank, Tiffany Erhard, Tina Goss, Tina Loht, Todd Shade, Tyler Fink and Wilson Goss; and

WHEREAS, the Mifflin County 4-H program is honored to have such dedicated and passionate leadership serve its members and volunteers by providing the program with adequate fundraisers, hard labor, marketing tools and educational programming.

NOW THEREFORE BE IT RESOLVED that the Mifflin County Board of Commissioners do hereby recognize these volunteers for their past, present and future commitment to the Penn State Extension in Mifflin County 4-H's program as we move to a new era of 4-H in Mifflin County.

Proclaimed this 17th day of May, 2018.

Motion was made by Commissioner Dunkle to adopt the Proclamation Recognizing the Mifflin County 4-H Volunteers. Commissioner Postal seconded the motion. The motion was unanimously approved.

Mr. Darwin Yoder spoke on behalf of the 4-H volunteers. He thanked the Commissioners for honoring 4-H. He became a 4-H leader 30 years ago after participating in FFA. He added that this group includes many great kids, parents and leaders.

B. Proclamation for EMS Week May 20-26, 2018

EMS Week Proclamation

To designate the Week of May 20-26, 2018 as Emergency Medical Services Week

WHEREAS, Emergency Medical Services is a vital public service; and

WHEREAS, the members of Emergency Medical Services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, emergency medical services has grown to fill a gap by providing important, out of hospital care, including preventative medicine, follow-up care, and access to telemedicine; and

WHEREAS, the Emergency Medical Services System consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

WHEREAS, the members of Emergency Medical Services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of Emergency Medical Services providers by designating Emergency Medical Services Week.

NOW, THEREFORE, we, the Mifflin County Commissioners in recognition of this event do hereby proclaim the week of May 20-26, 2018 as

EMERGENCY MEDICAL SERVICES WEEK

*With the theme, **EMS Strong: Stronger Together**, and encourage the citizens of Mifflin County to join us in observing this week and recognizing our local EMS agency/agencies and providers.*

Proclaimed this 17th day of May 2018

Motion was made by Commissioner Dunkle to adopt the Proclamation for EMS Week May 20-26, 2018. Commissioner Postal seconded the motion. The motion was unanimously approved.

Ms. Love thanked the Commissioners for this Proclamation. She spoke on behalf of the Emergency Medical Services personnel and said they are happy to serve their community.

Mark Wolfgang, Regional EMS Education Coordinator for the Seven Mountains EMS Council added that in Mifflin County, there are about 168 active EMS pre-hospital providers. Last year, the services in Mifflin County, four transport agencies and three quick-response services responded to over 11,000 calls for service. That doesn't include the non-ambulatory transports and the public standby services at different sporting events. He thanked the Commissioners for recognizing the Emergency Medical Services personnel and encouraged the public to visit their local services next week.

Mr. Lucas mentioned that the Emergency Medical system begins with a call to the 911 center. Our 911 center staff is trained to the same standards as the EMS providers in

the field. They train the same way so that they are able to provide helpful instructions to people in emergency situations until help arrives. More than half of the Mifflin County 911 staff members are still active volunteers in the community as EMS providers.

C. Proclamation for National Prevention Week

National Prevention Week Proclamation

WHEREAS, substance use and mental health problems affect all communities nationwide. According to the 2016 National Survey on Drug Use and Health, an estimated 28.6 million Americans ages 12 or older are current illicit drug users. Nearly 7.2 million young people report drinking alcohol in the past month, and about one in five Americans ages 12 or older smokes cigarettes. Additionally, in 2016, 11.5 million Americans misused pain relievers, and for more than half of them, the last pain reliever they misused came from a friend or relative.

WHEREAS, with commitment and support, these and other behavioral health issues can be prevented. The focus of ***National Prevention Week*** this May is to prevent substance use and promote mental health. This year's ***National Prevention Week*** theme, "Action Today. Healthier Tomorrow.," reminds us that simple, daily acts of prevention, like helping a friend make positive choices or supporting a family member in need, can lead to healthier lives for each of us today, and stronger, happier communities, tomorrow. Taking part in prevention-related activities and conversations help raise awareness of behavioral health issues and changes lives.

WHEREAS, that's a message we need to spread far and wide. An estimated 15.1 million people ages 12 and older in America are classified with an alcohol use disorder and about 44.7 million adults have a mental illness. The impact of mental and substance use disorders is apparent in our local community. We have the power to change lives.

WHEREAS, through ***National Prevention Week***, people become more aware and able to recognize the signs of mental health and substance use disorders. Equally important, community members of all walks of life learn what they can do to create a healthier tomorrow by helping to prevent these problems. Being a shoulder for someone to lean on, leading someone to get help for a behavioral health issue before it worsens, setting an example by staying substance-free, and other actions like this all play a role in keeping the people around us—and ourselves—healthy and safe.

WHEREAS, we, and others across the United States, need to recognize the seriousness of behavioral health issues in our communities, the power of prevention, and the tireless efforts of those working to make a difference. The small, daily actions done by individuals, combined with the actions of families, communities, and coalitions, come together to make up the larger, bold movement of prevention. For the above reasons, we are asking the citizens of ***Mifflin County*** to join us in observing ***National Prevention Week 2018*** this May.

NOW, THEREFORE, we, the Commissioners of Mifflin County, Commonwealth of Pennsylvania, do hereby proclaim the week of May 13 to May 19, 2018 to be: "National Prevention Week in ***Mifflin County*** and call upon our community to observe this week with compelling programs and events that support this year's theme, "Action Today. Healthier Tomorrow."

Proclaimed this 17th day of May 2018.

Motion was made by Commissioner Postal to adopt the Proclamation for National Prevention Week. Commissioner Dunkle seconded the motion. The motion was unanimously approved.

Ms. Kammerer discussed that Mifflin County Communities that Care is a prevention system that provides our community with the tools to address prevention and risk factors facing our youth in Mifflin County. The coalition is made up of key leaders, prevention

board members and community members. The data they collect is derived from the PA Youth survey that is taken every two years. The Mifflin County School District and Belleville Mennonite School both support this initiative by administering the survey in their classrooms. From this survey, data is compiled to show what risk factors are facing our youth and what can be done to prevent said risk factors. Communities that Care offer a variety of educational events, trainings and programs. Their goal is to make life better for our area youth. She thanked the Commissioners for their support both nationally and locally.

D. Proclamation for “A Day of Hope”

Proclamation for “A DAY OF HOPE”

Whereas, on June 1, 1968, three young volunteer firefighters – Johnny Wilson (age 17), Richard White (age 18), and Jack Hopple (age 19) - lost their lives in the line of duty serving their community doing what they dearly loved, firefighting, during the Dairy Land silo fire; and

Whereas, these fine young men were part of a greater community, a shared brotherhood, in the junior firefighters who shared a comradery and loyalty for one another as family as part of the firefighter community; and

Whereas, the community suffered a great loss, that Saturday, June 1, 1968 in the Dairy Land silo fire, a tragic event shared by their families, the firefighting community and all of Mifflin County; and

Whereas, these young men were a testament to loyalty, bravery, hard work and commitment to the trade and skill of firefighting; and

Whereas, there were others injured that day, survivors who are able to share the tragic narrative story from one generation to the next of this sad day in the timeline of Mifflin County and firefighting history; and

Whereas, this event, while marked with sadness, changed the way fire fighters fight silo fires across the nation and the world; and

Whereas, to restore hope in Mifflin County, and hope in the brotherhood of our community as shared among its fine group of junior fire fighters.

NOW THEREFORE BE IT RESOLVED in commemoration of this day, Friday, June 1st we the Mifflin County Board of Commissioners do hereby proclaim June 1, 2018 as “A DAY OF HOPE” in Mifflin County.

Proclaimed this 17th day of May, 2018

Motion was made by Commissioner Postal to Adopt the Proclamation for “A Day of Hope.” Commissioner Dunkle seconded the motion. The motion was unanimously approved.

Ms. Shoemaker thanked the Commissioners for this Proclamation. One of the junior firefighters lost that tragic day was her uncle, Jack Hopple. She feels that this Proclamation will bring healing to the community and to the families.

Bob Barlett then spoke regarding this event. He said that June 1, 1968 was the darkest day in the history of the Lewistown Fire Department. Shortly after arriving at the Dairy Land Silo fire, there was an explosion that took the lives of three junior firemen. The fire occurred on a Saturday and the following Tuesday, two of the firemen were buried on the day of what would have been their high school graduation. The Lewistown Fire Department has not forgotten these young men after 50 years. He thanked the Commissioners for helping the family, friends and fellow firefighters honor these men.

At 9:33 a.m. the meeting was recessed to take pictures with each group and their corresponding Proclamations.

At 9:50 a.m., the meeting was reconvened.

Commissioner Dunkle acknowledged the comments that were made. He thought that every individual that spoke on behalf of these Proclamations shared their passion for what they've been involved in. Many of the comments were not prepared, but were very touching.

E. Jeff Hackenberg, Client Relationship Manager, Penn State Extension – Update on Extension Activities

Mr. Hackenberg wanted to update the community on who is based in the Mifflin County Extension office and what services they offer. The Penn State Extension educators based in Mifflin County offer a wide variety of programs in many different formats. Some of the programs and those administering them are as follows: Strengthening Families by Kirk Gilbert, Nutrition Education Advisor by Helen Sangrey, Small Business Development by Michael Ryan, Agricultural Engineering by John Tyson, Poultry Education by Emily Lhamon who will be traveling to the Netherlands to take an incubation, biology and hatchery management course at the World-Renowned Wageningen University, Youth Development 4-H by Skylar Peters and program assistant Tiffany Erhard. In addition to this staff, the Penn State Master Gardeners maintain a hotline that residents can call with gardening questions. They also assist residents in the use of the Lewistown Community Garden and help with the planters throughout Downtown Lewistown. The Extension Office recently hired an Agronomy educator in their Centre County office that will also serve Mifflin and Juniata Counties. Lastly, they are interviewing for a Horticulture Educator to be based in the Juniata County office that will serve Centre and Mifflin Counties as well. Many other educators based elsewhere travel to Mifflin County to provide educational opportunities including financial management, orchards, cooking for crowds, safe food handling, preparation and storage. The Mifflin County office staff, Candy Casner and Amy Spickler are great and ensure everything runs smoothly. Penn State Extension thanks the community for their support and looks forward to continuing to serve them in the future.

F. Request for exoneration of 2018 county real estate tax bill and relieve the Tax Collector from collecting this bill.

- Parcel No. 17,12-0400--,003 located in Granville Township – Mobile home was sold and removed from property – County Amount \$114.33*

Motion was made by Commissioner Dunkle to approve the Request for Exoneration. Commissioner Postal seconded the motion. The motion was unanimously approved.

G. Request for refund of a portion of the 2011 through 2016 real estate taxes:

- Parcel No. 18,08-134A located in Menno Township – Removal of house from property in 1997 - County portion \$2,115.62*

Motion was made by Commissioner Postal to approve the Request for Exoneration. Commissioner Dunkle seconded the motion. The motion was unanimously approved.

H. Offer for Parcel No. 01,13-0212--,000 located in Lewistown Borough that is currently in repository for unsold properties - \$300.00

Motion was made by Commissioner Dunkle to approve the offer for Parcel No. 01,13-0212--,000 currently in repository for unsold properties - \$300.00. Commissioner Postal seconded the motion. The motion was unanimously approved.

I. Implementation of a mortgage and promissory note for the County's single family, housing rehabilitation program

Mr. Lettiere explained that he is requesting the approval of the Commissioners on this new process of implementing a mortgage and promissory note for the County's single family housing rehabilitation program. It would replace the former process of Judgment by Confession, which was a confession against an individual, not a property. When a recent Judgement was filed, it was determined the rules of civil procedure had changed so a Complaint along with the Judgment by Confession had to be prepared by Solicitor Snook, causing a delay in the process. This new procedure is the standard operating procedure that SEDA-COG uses in their rehabilitation programs in surrounding counties and will avoid having to prepare a Complaint. There will be no increase in filing costs. The amortization for Rehabilitation clients is five years, reduced 20% each year and forgiven the day after the fifth year is completed. In the event that the client sells the house or passes away within that five-year period, the County will recapture the money. The Planning Office worked with Solicitor Snook on creating this mortgage that will be filed and the promissory note referenced in said mortgage.

Motion was made by Commissioner Postal to implement a mortgage and promissory note for the County's single family housing rehabilitation program. Commissioner Dunkle seconded the motion. The motion was unanimously approved.

J. Reject original bids for the Juniata River Trail Project – project was rebid

Mr. Gomes stated that the original bids for the Juniata River Trail Project, which included an access trail to Riverside Drive, Site Amenities (Benches, Trash, Bike Racks), Landscaping and Storm Water Management, were higher than originally anticipated at \$569,838.93 – Fulkroad, \$583,998.00 – Hawbaker, \$615,620.00 – Ameron and \$620,629.00 – Mid-State Paving. The two grants funding this project include a \$230,000 grant from the PA Department of Community and Economic Development and a \$250,000 grant from DCNR, totaling \$480,000. Of that \$480,000, roughly \$16,000 would need to be reserved for engineering costs and \$1,800 reserved for advertising, leaving a remaining balance of \$461,000. It was recommended by the County Solicitor and the Lewistown Borough Solicitor to rebid the project. The first part of the rebidding process would be to reject the original bids.

Motion was made by Commissioner Dunkle to reject the original bids for the Juniata River Trail Project. Commissioner Postal seconded the motion. The motion was unanimously approved.

K. Recommendation to accept bid for the Juniata River Trail Project

As Mr. Gomes mentioned in Item J., the original bids for the Juniata River Trail Project came in higher than expected, so those bids were rejected. The project was rebid with some aspects of the original bid removed. The items included in the rebid are an Alternative Wearing Course for the Trail, Boat Launch Parking Area and Victory Park Parking Area; Victory Park Boat Launch Area; ¾ mile 10' wide trail and storm water management. This rebid would not include any of the site amenities or landscaping in the original bid. The rebids came in as follows: \$450,866.76 – Fulkroad, \$504,310.00 – Hawbaker, \$493,655.00 – John Claar and \$499,479.00 – Mid-State Paving. If a bid is approved, the contract will begin in June with a completion date slated for October 1, 2018. The Lewistown Borough has already approved this at their meeting. Mr. Gomes also noted that the Planning Office will be administering this project in its entirety.

Motion was made by Commissioner Postal to accept the low bid of \$450,866.76 with Jay Fulkroad & Sons for the Juniata River Trail Project. Commissioner Dunkle seconded the motion. The motion was unanimously approved.

L. Mill Road/Electric Avenue Intersection Improvement Project

Mr. Gomes gave a brief history on this project. About a year ago, the County was awarded funds through SEDA-COG and Penn DOT to do a study of the Mill Road intersection. Matching funds and in-kind services for this study were contributed by Mifflin County and Derry Township. After a study had been completed on this project, several recommendations were provided including traffic control improvements to the US 322 W off ramp, restricting left turns to and from Mill Road, enhanced police enforcement of the US 322 W exit ramp and Mill Road intersections, relocation of the ALL TRAFFIC MUST TURN RIGHT sign at McDonalds and a realignment of the US 322 W Off Ramp to Electric Avenue. After discussion with Derry Township, it was decided that the best approach for this project would be to apply for an Automatic Red Light Enforcement (ARLE) Program grant. The grant does not have specific match requirements, but Derry Township offered to contribute \$5,000 and Mifflin County contributing up to \$10,000 plus in-kind services. The total cost of the project including the ramp and the Mill Road improvements will be about \$219,762. The Committee is seeking approval to apply for the ARLE grant.

Motion was made by Commissioner Dunkle to proceed with the Application for the Automatic Red Light Enforcement Program Grant. Commissioner Postal seconded the motion. The motion was unanimously approved.

M. Personnel:

- *Transfer of Dana Parson from Deed and Per Capita Clerk in the Assessment Office to Legal Secretary in the District Attorney's Office effective May 25, 2018*
- *Promotion of Paula Himes from Legal Secretary to Paralegal in the District Attorney's office effective June 4, 2018*
- *Appointment of Alexis Kibe as an intern in the District Attorney's Office effective May 21, 2018*

Motion was made by Commissioner Postal to accept the above personnel items. Commissioner Dunkle seconded the motion. The motion was unanimously approved.

Commissioner Dunkle congratulated Clare Flynn, who was in attendance today, on her successful bid to run for the Republican State Committee.

Commissioner Postal added that it has been about a year since he took this position and he really appreciates working with the Courthouse staff and his colleagues, as well as serving the people of Mifflin County. He thanked everyone for putting their confidence in him.

IX. Adjournment:

With no other business on the agenda, Chairman Kodish adjourned the meeting at 10:16 a.m.

Secretary

ATTEST:

Chief Clerk